

# [Davidson County Health Department

## AGENDA

### DAVIDSON COUNTY BOARD OF HEALTH

May 6, 2008 – 12:30 P.M.

#### HEALTH DEPARTMENT LIBRARY CONFERENCE ROOM

**I. Welcome, Introductions and Announcements**

**II. Agenda - Discussion and Amendments**

**III. Consent Agenda**

\*All items listed with an asterisk are considered routine and will be enacted by one motion. No separate discussion will be held except on request of a member of the Board of Health or a citizen. In this case, the item to be discussed will be considered in order as listed on the agenda.

a. \*Minutes – (March 4, 2008)

b. \*Monthly Reports

c. \*Financial Report.

**IV. Health Director's Report**

**V. Old Business**

**VI. New Business**

a. Open Access Scheduling Presentation

b. Home Health Proceeds Revision Request

c. Tobacco Policy

**VII. Board Member or Public Comment**

**\*This meeting is open to the public and anyone with disabilities needing an accommodation to participate should notify the health director's office at 336.242.2350 at least 24 hours prior to the meeting.**