

Davidson County Health Department

AGENDA

DAVIDSON COUNTY BOARD OF HEALTH

March 2, 2010 – 12:30 P.M.

HEALTH DEPARTMENT LIBRARY CONFERENCE ROOM

I. Welcome, Introductions and Announcements

II. Agenda - Discussion and Amendments

III. Consent Agenda

*All items listed with an asterisk are considered routine and will be enacted by one motion. No separate discussion will be held except on request of a member of the Board of Health or a citizen. In this case, the item to be discussed will be considered in order as listed on the agenda.

a. *Minutes – (January 5, 2010)

b. *Monthly Reports

c. *Financial Report

IV. Health Director's Report

V. Old Business

VI. New Business

a. Asthma Pilot Project Proposal – John Hendren

b. End of Fiscal Year 2009 Budget Report – Janie Ange

c. Presentation of the 2011 Proposed Budget

VII. Board Member or Public Comment

***This meeting is open to the public and anyone with disabilities needing an accommodation to participate should notify the health director's office at 336.242.2350 at least 24 hours prior to the meeting.**