

AGENDA

DAVIDSON COUNTY BOARD OF HEALTH

November 2, 2010 – 12:30 PM

HEALTH DEPARTMENT LIBRARY CONFERENCE ROOM

I. Welcome, Introductions and Announcements

II. Agenda - Discussion and Amendments

III. Special Recognition

IV. Board Member or Public Comment

V. Consent Agenda

*All items listed with an asterisk are considered routine and will be enacted by one motion. No separate discussion will be held except on request of a member of the Board of Health or a citizen. In this case, the item to be discussed will be considered in order as listed on the agenda.

- a. *Minutes – (September 7, 2010 & October 4th Special Called Meeting)
- b. *Monthly Reports
- c. *Financial Report
- d. *Workforce Development Policy Revision
- e. *Updated Program Guide

VI. Health Director's Report

VII. Old Business

- a. HIS Discussion – Layton Long
- b. Bad Debt Write Off- Layton Long

VIII. New Business

- a. FY 2009 End of Year Budget Report – Janie Ange
- b. Customer Service Report – Barbara Jones
- c. Strategic Planning Report- Barbara Jones
- d. Cap-C Program- Glenyce Fulton

IX. Closed Session – Personnel

***This meeting is open to the public and anyone with disabilities needing an accommodation to participate should notify the health director's office at 336.242.2350 at least 24 hours prior to the meeting.**