

Davidson County Health Department

AGENDA

DAVIDSON COUNTY BOARD OF HEALTH

November 14, 2006 - 12:30 P.M.

HEALTH DEPARTMENT LIBRARY CONFERENCE ROOM

I. Welcome, Introductions and Announcements

II. Recognition

III. Agenda - Discussion and Amendments

IV. Consent Agenda

*All items listed with an asterisk are considered routine and will be enacted by one motion. No separate discussion will be held except on request of a member of the Board of Health or a citizen. In this case, the item to be discussed will be considered in order as listed on the agenda.

a. *Minutes – (May, 2006)

b. *Monthly Reports

V. Health Director's Report

VI. Old Business

VII. New Business

a. Public Citizen Member - Recommendation

b. Proposed Well Rules

c. Annual Budget Report

d. Resolution in Support of Local Fees for Food and Lodging

e. Approval of 2007 Meeting Dates

VIII. Closed Session - Personnel

IX. Board Member or Public Comment

***This meeting is open to the public and anyone with disabilities needing an accommodation to participate should notify the health director's office at 336.242.2350 at least 24 hours prior to the meeting.**